

Submitted by: Assemblymembers TAYLOR, Fairclough,
Kendall, Shamberg, Sullivan, Tesche, Traini, Tremaine, Van
Etten, Von Gemmingen, and Whittle

Prepared by: Department of Assembly

For reading: May 13, 2003

CLERK'S OFFICE

APPROVED

Date: 5-13-03

ANCHORAGE, ALASKA

AR NO. 2003-142

**A RESOLUTION OF THE ANCHORAGE MUNICIPAL ASSEMBLY COMMEMORATING THE
21ST ANNIVERSARY OF THE BROTHERHOOD, INC.**

WHEREAS, The Brotherhood, Inc. was formed in 1982 and is composed of Anchorage residents who share common philanthropic goals; and

WHEREAS, The Brotherhood, Inc. extols the virtues of Piney Woods School and is committed to assisting in the perpetuation of its mission supporting the tenet that all students can learn, develop a strong work ethic, and lead extraordinary lives through academic achievement and responsible citizenship; and

WHEREAS, the Piney Woods School recognizes that throughout the United States there are students who have the capability to make their lives extraordinary through excellence in education and the development of moral and ethical attitudes but do not have the opportunity to do so for financial or other reasons; and

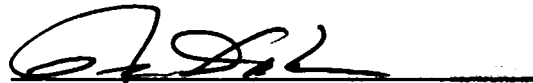
WHEREAS, in its quest to meet its goals and perpetuate the mission of the Piney Woods School, The Brotherhood, Inc. works to provide secondary school scholarships to the Piney Woods School in Mississippi and college scholarships to graduating seniors from Anchorage high schools and to continuing college students.

NOW, THEREFORE, the Anchorage Municipal Assembly commemorates

**THE 21ST ANNIVERSARY
OF
THE BROTHERHOOD, INC.**

for its long-standing commitment to the youth of our community

PASSED AND APPROVED by the Anchorage Assembly this 13th day of May,
2003


Chair

ATTEST


Municipal Clerk

Municipality of Anchorage
MUNICIPAL CLERK'S OFFICE
Agenda Document Control Sheet

AM 2003-142

(SEE REVERSE SIDE FOR FURTHER INFORMATION)

1	SUBJECT OF AGENDA DOCUMENT A RESOLUTION OF THE ANCHORAGE MUNICIPAL ASSEMBLY COMMEMORATING THE 21ST ANNIVERSARY OF THE BROTHERHOOD, INC.	DATE PREPARED May 12, 2003 2003 MAY 2 PM 1:59 M.O.A.																																																						
	DEPARTMENT NAME Assembly	Indicate Documents Attached <input type="checkbox"/> AO <input checked="" type="checkbox"/> AR <input type="checkbox"/> AM <input type="checkbox"/> AIM																																																						
2	THE PERSON THE DOCUMENT WAS ACTUALLY PREPARED BY Peggy Davis	DIRECTOR'S NAME Chair Traini HIS/HER PHONE NUMBER 343-4763																																																						
4	COORDINATED WITH AND REVIEWED BY	<table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 40%;">INITIALS</th> <th style="width: 60%;">DATE</th> </tr> </thead> <tbody> <tr><td colspan="2">Mayor</td></tr> <tr><td>Heritage Land Bank</td><td></td></tr> <tr><td>Merrill Field Airport</td><td></td></tr> <tr><td>Municipal Light & Power</td><td></td></tr> <tr><td>Port of Anchorage</td><td></td></tr> <tr><td>Solid Waste Services</td><td></td></tr> <tr><td>Water & Wastewater Utility</td><td></td></tr> <tr><td>Municipal Manager</td><td></td></tr> <tr><td>Cultural & Recreational Services</td><td></td></tr> <tr><td>Employee Relations</td><td></td></tr> <tr><td>Finance, Chief Fiscal Officer</td><td></td></tr> <tr><td>Fire</td><td></td></tr> <tr><td>Health & Human Services</td><td></td></tr> <tr><td>Office of Management and Budget</td><td></td></tr> <tr><td>Management Information Services</td><td></td></tr> <tr><td>Police</td><td></td></tr> <tr><td>Planning, Development & Public Works</td><td></td></tr> <tr><td>Development Services</td><td></td></tr> <tr><td>Facility Management</td><td></td></tr> <tr><td>Planning</td><td></td></tr> <tr><td>Project Management & Engineering</td><td></td></tr> <tr><td>Street Maintenance</td><td></td></tr> <tr><td>Traffic</td><td></td></tr> <tr><td>Public Transportation Department</td><td></td></tr> <tr><td>Purchasing</td><td></td></tr> <tr><td>Municipal Attorney</td><td></td></tr> </tbody> </table>	INITIALS	DATE	Mayor		Heritage Land Bank		Merrill Field Airport		Municipal Light & Power		Port of Anchorage		Solid Waste Services		Water & Wastewater Utility		Municipal Manager		Cultural & Recreational Services		Employee Relations		Finance, Chief Fiscal Officer		Fire		Health & Human Services		Office of Management and Budget		Management Information Services		Police		Planning, Development & Public Works		Development Services		Facility Management		Planning		Project Management & Engineering		Street Maintenance		Traffic		Public Transportation Department		Purchasing		Municipal Attorney	
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5	Special Instructions/Comments <div style="text-align: center; font-style: italic; font-size: 1.2em;">addendum - Oafar</div>																																																							
6	ASSEMBLY HEARING DATE REQUESTED May 13, 2003	7 PUBLIC HEARING DATE REQUESTED <div style="text-align: center;">_____</div>																																																						